

**WILTSHIRE TIMES & NEWS SERIES  
MID WILTS YOUTH & MINOR FOOTBALL LEAGUE**

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Mr R Sales  
4 Kingdown Road  
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Wiltshire  
BA14 0LA

Chairman  
Mr R Laver  
18 Tellcroft Close  
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League Secretary  
Mrs S Brigham  
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Trowbridge  
Wiltshire  
BA14 0JG

FORM TWO

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Dear Club Secretary,

**League Membership for season 2007/2008**

Rule 14(a) of the current League Handbook stipulates that member clubs must notify the League Secretary on or before the 1<sup>st</sup> of June each season of their intention to continue in, or withdraw from, the league it's Team(s) for the subsequent season, or be liable to a fine as per schedule of charges.

The means that in every case a Club in membership of the League this season must complete Section 1 and Section 2 of the form set out below and return it to the League Secretary on or before the 1<sup>st</sup> of June, indicating their intentions for the forthcoming season.

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<b>NAME OF CLUB:</b>	<b>County Affiliation Number 2007/08</b>
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**Section 1**      The above named club wishes to ENTER the teams marked below in membership of the Mid Wilts Youth & Minor Football League during the 2007/08 Season.

11 a-side	Indicate number of teams	MINI SOCCER	Indicate number of teams
UNDER 17/18		UNDER 10	
UNDER 16		UNDER 9	
UNDER 15		UNDER 8	
UNDER 14		UNDER 7	
UNDER 13			
UNDER 12			
UNDER 11			

**Section 2**      Please indicate below if you do not wish to enter ANY teams in the Mid Wilts Youth & Minor Football League and thereby withdraw your Membership with the said League.

I, the secretary of the above named club do not wish to enter any teams into the league in the forthcoming season	Signature of Club Secretary .....
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**NOTE:**      Those clubs wishing to enter or continue their membership in the league **MUST COMPLETE THE AGREEMENT (FORM 3)** in full. The completion of this agreement form is set down in Rule 7 of the League Handbook and is one of the standard rules imposed by the Wiltshire County FA.

**FORM 3 ~ SEASON 2007/08**

**CLUB** .....

The Chairperson, Secretary and two responsible members of each Club shall complete and sign the following agreement which shall be sent to the League Secretary by June 1<sup>st</sup> (**ALL SECTIONS MUST BE COMPLETED**).

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**PLEASE COMPLETE IN BLOCK CAPITALS (except for email address in necessary)**

NAME . . . . .(Chairperson)  
 ADDRESS . . . . .  
 . . . . .  
 TEL NO. . . . . EMAIL ADDRESS . . . . .  
 SIGNATURE . . . . .

NAME . . . . .(Club Secretary)  
 ADDRESS . . . . .  
 . . . . .  
 TEL NO. . . . . EMAIL ADDRESS . . . . .  
 SIGNATURE . . . . .

NAME . . . . .(Club member)  
 ADDRESS . . . . .  
 . . . . .  
 TEL NO. . . . . EMAIL ADDRESS . . . . .  
 SIGNATURE . . . . .

NAME . . . . .(Club member)  
 ADDRESS . . . . .  
 . . . . .  
 TEL NO. . . . . EMAIL ADDRESS . . . . .  
 SIGNATURE . . . . .

SIGNATURE . . . . .  
 Have been provided with a copy of the Rules and Regulations of the Mid Wilts Youth & Minor Football League and do hereby agree, for and on behalf of the above Clue, if elected or accepted for membership, to accept, abide by and implement the decisions of the Management of the League, subject to the right of appeal in accordance with Rule 15. The completion of the agreement form is required by the standard imposed by the Wiltshire County Football Association.

**FORM 4 ~ 11 a SIDE**

**CLUB SECRETARIES:** Please **fully complete** the forms 4 & 5 and return it to the League Secretary by the 1<sup>st</sup> of June.  
**NOTE:** Please advise if any of the teams share a pitch, otherwise it will be assumed that all teams can play HOME games at the same time if necessary. It is essential that all pitch locations are accompanied on the form by their POST CODE.

AGE GROUP	MANAGER (name & d.o.b.)	TEL. NO.	PITCH LOCATION (inc. post code)	COLOUR/S
U11 FIRST TEAM	d.o.b. / /			
U12 FIRST TEAM	d.o.b. / /			

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<b>U13 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U14 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U15 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U16 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U17 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U11 SECOND TEAM</b>	<b>d.o.b.</b> /   /			
<b>U12 SECOND TEAM</b>	<b>d.o.b.</b> /   /			
<b>U13 SECOND TEAM</b>	<b>d.o.b.</b> /   /			
<b>U14 SECOND TEAM</b>	<b>d.o.b.</b> /   /			
<b>U15 SECOND TEAM</b>	<b>d.o.b.</b> /   /			
<b>U16 SECOND TEAM</b>	<b>d.o.b.</b> /   /			

**USE THE FOLLOWING BOXES FOR MORE TEAM/MANAGER DETAILS**

	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			

If necessary, please photocopy this page for more teams.

**FORM 5 ~ MINI SOCCER**

<b>AGE GROUP</b>	<b>MANAGER (name &amp; d.o.b.)</b>	<b>TEL. NO.</b>	<b>PITCH LOCATION (inc. post code)</b>	<b>COLOUR/S</b>
<b>U7 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U8 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U9 FIRST TEAM</b>	<b>d.o.b.</b> /   /			
<b>U10</b>				

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<b>FIRST TEAM</b>	<b>d.o.b.</b> /   /			
U7 SECOND TEAM	<b>d.o.b.</b> /   /			
U8 SECOND TEAM	<b>d.o.b.</b> /   /			
U9 SECOND TEAM	<b>d.o.b.</b> /   /			
U10 SECOND TEAM	<b>d.o.b.</b> /   /			

**USE THE FOLLOWING BOXES FOR MORE TEAM/MANAGER DETAILS**

	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			
	<b>d.o.b.</b> /   /			

If necessary, please photocopy this page for more teams.

**FORM 6**

**PITCH SHARING INFORMATION**

<b>AGE GROUPS SHARING A PITCH (i.e. u12 &amp; 13)</b>	<b>NAME OF GROUND</b>	<b>NUMBER OF PITCHES AT THAT GROUND</b>

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**N.B. NO MORE THAN TWO TEAMS CAN SHARE ONE PITCH**

**It is very important that all sections of all forms are fully completed. If there is any missing information please make a note of the areas which need completing and forward this to the league secretary ASAP. Failure to fully complete the forms may result in a fine.**